



**HOUSE CALENDAR**  
**35th Legislative Day**  
**Thursday, March 23, 2023**  
**House Convenes at 10:00 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)**

- HB [429](#) Logan, Greene and Willingham (Primary Sponsors)  
**MAKE STREET TAKEOVERS UNLAWFUL.****
- HB [430](#) Lambeth, Saine and Arp (Primary Sponsors)  
**GOVERNOR'S BUDGET.****
- HB [431](#) Winslow and Arp (Primary Sponsors)  
**NEW ARCHITECT RECRUITMENT ACT.****
- HB [432](#) Willis, Blackwell, Cotham and Torbett (Primary Sponsors)  
**PRINCIPAL LICENSURE CHANGES.****
- HB [433](#) Lambeth, Reeder, Faircloth and White (Primary Sponsors)  
**HAND HYGIENE PILOT PROGRAM.****
- HB [434](#) Hawkins, T. Brown and Saine (Primary Sponsors)  
**NATIONAL INSTITUTE OF MINORITY ECONOMIC DEVELOPMENT  
FUNDING.****
- HB [435](#) Miller  
**BULKHEAD AUTHORITY FOR CAROLINA BEACH.****
- HB [436](#) Faircloth, Hardister and Biggs (Primary Sponsors)  
**PERMANENT PLATES FOR WATER AND SEWER AUTHORITY.****
- HB [437](#) G. Brown and Reeder (Primary Sponsors)  
**TOWN OF GREENVILLE BULKHEAD REPAIR/FUNDS.****
- HB [438](#) Winslow  
**FRANKLIN/GRANVILLE RECOGNIZED COMMON BOUNDARY.****
- HB [439](#) von Haefen, Butler, Prather and Cervania (Primary Sponsors)  
**REMOVE BARRIERS TO GAIN ACCESS TO ABORTION (RBG) ACT.****
- HB [440](#) Sasser, Potts, Cunningham and Bradford (Primary Sponsors)  
**DIRECT CARE WORK WAGE INCREASES/INNOVATIONS WAIVER.****
- HB [441](#) McNeely, Mills and Setzer (Primary Sponsors)  
**CLARIFY ANIMAL WELFARE ACT.****
- HB [442](#) Zenger, Pless, Paré and Moss (Primary Sponsors)  
**UNEMPLOYMENT INSURANCE DRUG TESTING REQUIREMENTS/FUNDS.****
- HB [443](#) Harris, Clemmons and T. Brown (Primary Sponsors)  
**RENEWABLE ENERGY TAX CREDIT.****
- HB [444](#) Belk, Cunningham, White and Sasser (Primary Sponsors)  
**SUBSTANCE USE DISORDER/UPDATE LANGUAGE.****
- HB [445](#) Winslow, Watford, Moss and Cairns (Primary Sponsors)  
**CLOSED SESSION REMINDER.****
- HB [446](#) Johnson  
**EXPEDITE SURPLUS PROPERTY/EDUCATIONAL ORGANIZATIONS.****

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [447](#) B. Jones, Ross and Wray (Primary Sponsors)  
**CLARIFY MOTOR VEHICLE DEALER LAWS.**
- HB [448](#) B. Jones, Ross and Wray (Primary Sponsors)  
**VARIOUS MOTOR VEHICLE LAW REVISIONS.**
- HB [449](#) Carson Smith  
**CERTAIN BEACH TOWNS/NAVIGABLE WATERS.**
- HB [450](#) Sasser, Ross, Howard and Blackwell (Primary Sponsors)  
**PHARMACIST PROVIDED HEALTH CARE SERVICES.**
- HB [451](#) Hardister and Clemmons (Primary Sponsors)  
**NONCONTIGUOUS EXPANSION OF MUNICIPAL SERVICE DISTRICTS.**
- HB [452](#) Winslow  
**FRANKLIN COUNTY BOARD OF EDUCATION ELECTION TO NOVEMBER.**
- HB [453](#) K. Baker, Crutchfield and Staton-Williams (Primary Sponsors)  
**CABARRUS COUNTY/MEMBERS PARTICIPATE REMOTELY.**
- HB [454](#) K. Baker, Crutchfield and Staton-Williams (Primary Sponsors)  
**CONCORD/DISTRIBUTION OF ABC NET PROFITS.**
- HB [455](#) Arp, Johnson, Winslow and Strickland (Primary Sponsors)  
**EXPEDITE WATER/WASTEWATER FRANCHISE TRANSFER.**
- HB [456](#) Winslow, Arp, B. Jones and K. Hall (Primary Sponsors)  
**REPEAL VEHICLE EMISSIONS INSPECTION REQUIREMENTS.**

### PUBLIC FOR CONCURRENCE

#### THIRD READING - ROLL CALL

- HB [76](#) Senate Committee Substitute - Lambeth, White, Wray and Humphrey (Primary Sponsors)  
**ACCESS TO HEALTHCARE OPTIONS.**  
(Senate Committee Substitute) (Ruled Material) (3rd Edition)

### CALENDAR

#### LOCAL BILLS

#### SECOND READING - ROLL CALL

- HB [231](#) Committee Substitute - Greene  
**YANCEY COUNTY OCCUPANCY TAX MODIFICATION.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB [232](#) Committee Substitute - Greene  
**MITCHELL COUNTY OCCUPANCY TAX MODIFICATION.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB [233](#) Greene  
**AVERY COUNTY OCCUPANCY TAX MODIFICATION.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

(continued)

- HB**     **238**    Committee Substitute - White, Strickland and Penny (Primary Sponsors)  
**TOWN OF CLAYTON OCCUPANCY TAX.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**     **240**    Strickland, White and Penny (Primary Sponsors)  
**TOWN OF FOUR OAKS OCCUPANCY TAX AUTHORIZATION.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

- HB**     **77**     Committee Substitute - Penny, Chesser, Hawkins and Paré (Primary Sponsors)  
**DRIVERS LICENSE DESIGNATION/AUTISM.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**     **288**    John and Clampitt (Primary Sponsors)  
**REMOVE FEE/FIRE DEPARTMENT AND RESCUE SQUAD PLATE.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<b><u>Thursday, March 23</u></b>	<b><u>Room</u></b>	<b><u>Time</u></b>
EDUCATION - UNIVERSITIES -- UPDATED	423	11:00 am
HB <b><u>364</u></b> 2023 UNC Self-Liquidating Capital Projects.		
LOCAL GOVERNMENT - LAND USE, PLANNING AND DEVELOPMENT -- UPDATED	421	12:00 pm
HB <b><u>252</u></b> Multijurisdictional Property.		
HB <b><u>320</u></b> Create Bldg. Code Permit Tech. Cert.		
HB <b><u>332</u></b> Streamline Comm./Multifam. Bldg. Plan Review.		
STATE GOVERNMENT -- UPDATED	1228/1327	15 mins after session
HB <b><u>124</u></b> Authorize Haw River State Trail.		
HB <b><u>139</u></b> U.S. & N.C. Flags/Made In USA. (PCS – To Be Considered)		
HB <b><u>159</u></b> Adopt Official NC Dogwood Festival.		
HB <b><u>168</u></b> DNCR Agency Bill.-AB		
HB <b><u>180</u></b> Adopt Haywood County as Elk Capital of NC.		
HB <b><u>225</u></b> Designate State Balloon Rally.		
HB <b><u>248</u></b> Remember 9/11 with Freedom Flag.		
HB <b><u>296</u></b> Adopt Veterans History Museum.		
STATE PERSONNEL -- UPDATED	421	9:00 am
HB <b><u>134</u></b> SHP Claims Administrator Changes.-AB		
HB <b><u>210</u></b> Reduce Barriers to State Employment.		
HB <b><u>223</u></b> OSHR/Various SHRA Changes.		

## 2023 Request and Filing Deadlines

<b>Drafts</b>	<b>Requested By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Wednesday, March 1	Thursday, March 23
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

### **Crossover Deadline: Thursday, May 4**

#### **Bills eligible to be filed in 2023 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk